

# United States District Court

FOR THE

THE UNIVERSITY OF ILLINOIS FOUNDATION,  
 Plaintiff and Counterclaim Defendant,  
 - v -  
 BLONDER-TONGUE LABORATORIES, INC.,  
 Defendant and Counterclaimant,  
 - v -  
 JFD ELECTRONICS CORPORATION,  
 Counterclaim Defendant.

CIVIL ACTION FILE NO. ....

No. 66 C 567

TO: Harold B. Lawler, Business Manager  
 Department of Electrical Engineering  
 Electrical Engineering Building  
 University of Illinois  
 Urbana, Illinois

YOU ARE HEREBY COMMANDED to appear in the United States District Court for the  
 produce for inspection and ~~xxxxxxx~~ copying at the offices of Merriam,  
 Marshall, Shapiro & Klose, ~~xxxxxxx~~ District of 30 West Monroe Street, in the  
 City of Chicago, Illinois, the following:

- (1) All reports, drafts of reports, correspondence with the sponsoring agency, memoranda of University personnel regarding reports under contract No. AF33(616)-6079, during the period March 1, 1959 - June 1, 1959.
- (2) All cover letters accompanying copies of reports.
- (3) All records regarding the printing and mailing of reports under said contract during said period.
- (4) All accounting records relating to reports under said contract during said period, including, but not limited to, records of the printing expense and the mailing expense of said reports.

January 12, 1967  
 Hofgren, Wegner, Allen,  
 Stellman & McCord  
 Attorney for

Blonder-Tongue Laboratories, Inc.  
 20 North Wacker Drive  
 Chicago, Illinois 60606

*Robert A. Wagner, Jr.*  
 Clerk  
 By *William C. Fisher*  
 Deputy Clerk

### RETURN ON SERVICE

Received this subpoena at \_\_\_\_\_ on \_\_\_\_\_  
 and on \_\_\_\_\_ at \_\_\_\_\_  
 served it on the within named \_\_\_\_\_  
 by delivering a copy to him and tendering to him the fee for one day's attendance and the mileage  
 allowed by law.<sup>1</sup>

Dated: \_\_\_\_\_, 19\_\_\_\_  
 By \_\_\_\_\_

Service Fees  
 Travel .....\$  
 Services .....  
 Total .....\$

Subscribed and sworn to before me, a \_\_\_\_\_ this \_\_\_\_\_  
 day of \_\_\_\_\_, 19\_\_\_\_.

<sup>1</sup> Fees and mileage need not be tendered to the witness upon service of a subpoena issued in behalf of the United States or an officer or agency thereof. 28 USC 1825.

NOTE.—Affidavit required only if service is made by a person other than a United States Marshal or his deputy.