

# CONTACT REPORT

DIVISION/PROGRAM/ORGANIZATION NAME	REPORT NO.
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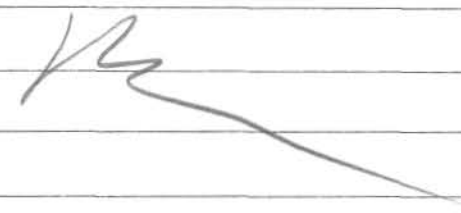
NAME OF CONTACT <i>ALG Y</i>	ADDRESS	TELEPHONE
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CONTACT BY <i>RIS</i>	DATE OF CONTACT <i>5/9/85</i>	TYPE OF CONTACT <input checked="" type="checkbox"/> TELEPHONE	<input type="checkbox"/> CONFERENCE	<input type="checkbox"/> VISIT TO HIS PLANT	<input type="checkbox"/> VISIT TO OUR PLANT
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SUBJECT: *Activision*

*Trial set to begin June 3rd & run for 2 weeks.*

*If additional time is required it will have to be scheduled sometime*



RECOMMENDED ACTION	TO BE TAKEN BY	ACTION DEADLINE
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DISTRIBUTION
